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|---|----|-----------------|---|---|---|---|---|---|---------|-------------------------|-----------------|------------|-----------|------------------------|----|
|   |    |                 |   |   |   |   |   |   |         | US010551                |                 | 10/024,775 |           |                        |    |
|   |    |                 |   |   |   |   |   |   |         | Applicant PETER JANSSEN |                 |            |           |                        |    |
|   |    |                 |   |   |   |   |   |   |         | Filing Date             |                 | Group      |           |                        |    |
|   |    |                 |   |   |   |   |   |   |         | 12/19/2001              |                 | 2872       |           |                        |    |
| <b>U.S. PATENT DOCUMENTS</b>  |    |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
| Ex. Int   |    | Document Number |   |   |   |   |   |   |         | Date                    | Name            | Class      | Sub-class | Filing Date If Approp. |    |
|   | AA | 6               | 5 | 8 | 7 | 2 | 6 | 9 | 03/2001 | LI                      | 359             | 497        |           |                        |    |
|   | AB |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AC |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AD |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AE |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AF |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   |    | Document Number |   |   |   |   |   |   |         | Date                    | Country         | Class      | Sub-class | Trans.                 |    |
|   |    |                 |   |   |   |   |   |   |         |                         |                 |            |           | Yes                    | No |
|   | AG |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AH |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AI |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AJ |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AK |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
| <b>OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AL |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AM |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
|   | AN |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |
| Examiner  |    |                 |   |   |   |   |   |   |         |                         | Date Considered |            |           |                        |    |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP<br>Draw line through citation if not in conformance and not considered. Include a copy<br>this form with next communication to applicant. |    |                 |   |   |   |   |   |   |         |                         |                 |            |           |                        |    |